



ENDLESS SUMMER WATERFRONT FESTIVAL 2009

Saturday, September 12, 2008 Noon – 6:00 pm

Vendor Application **DUE August 22, 2009**

Business Name: _____

Contact Name: _____

Street Address: _____

City, State, Zip Code: _____

Phone Number: _____ Fax Number: _____

Email Address: _____ Website Address: _____

- HNCC Member** – One Free 12 x 12 space plus 10% of sale proceeds (*minimum \$50*) for the HNCC Scholarship Fund
Note: Each HNCC organization is allowed **one** 12 x 12 space. PAYMENT DUE DAY OF EVENT
- Non-Chamber Member** (with committee approval) - \$150 plus 10% of sale proceeds for the HNCC Scholarship Fund
\$150.00 PAYMENT DUE WITH APPLICATION. 10% of sale proceeds due day of event.
- All Participants:** Additional Space(s) at \$150 per space plus 10% of sale proceeds for HNCC Scholarship Fund:
Additional Spaces: _____ @ \$150 per space = \$ _____
\$150.00 PER ADDITIONAL SPACE PAYMENT DUE WITH APPLICATION. 10% of sale proceeds due day of event.

Total Enclosed: \$ _____

Complete description/list of products or services to be available at the Festival. This may be published on the event website and/or printed documents to be available at the event: _____

Spaces are assigned based on the date the completed application and applicable fees, if any, are received. HBCC members and sponsors have priority space consideration, however, WE DO NOT GUARANTEE SPECIFIC SPACE REQUESTS FOR ANYONE.

It is hereby agreed that (Print your name) _____ holds the Hull Nantasket Chamber of Commerce and the Town of Hull harmless from any liabilities incurred on the festival premises. Booth space cannot be divided, sublet, or leased to any other party. It is not interchangeable. Your signature confirms your agreement to all of the terms of the vendor rules and this application.

As a participant of this Chamber sponsored event you are an ambassador for your business, the Hull Nantasket Chamber of Commerce and the Community of Hull. The HNCC requires that during this event, you act in a professional and courteous manner towards organizers, fellow participants and patrons. Failure to meet this requirement can and will result in exclusion from the event.

Signature of applicant: _____ Date: _____

Return this form as soon as possible with check or money order, if applicable, to: Hull Nantasket Chamber of Commerce 6 7th Street /Hull, MA 02045/Attn: Kevin Morris



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If you are planning on having a unique product or service at your space, please describe that product/service below. This can include postcards to servicemen/women, caricatures, special 2009 calendar, etc. **This information will be passed on to the volunteers and organizers of the event so we can direct event guests to your space.**
